



From the office of  
**Congressman William Keating (MA-09)**

*Member: Armed Services & Foreign Affairs Committees*

50 Resnik Road, Suite 103  
Plymouth, Massachusetts 02360  
Phone: (508) 746-9000

**APPLICATION for NOMINATION to a UNITED STATES SERVICE ACADEMY - CLASS OF 2029**

1. APPLICANT'S NAME \_\_\_\_\_  
(Last) (First) (Middle)

ADDRESS \_\_\_\_\_  
(Legal Massachusetts Address)

\_\_\_\_\_  
(City) (State) (Zip) (County)

PHONE (\_\_\_\_) \_\_\_\_\_ SOC. SEC.# \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

PARENTS' NAMES: \_\_\_\_\_

APPLICANT'S DATE OF BIRTH \_\_\_\_\_

PARENTS' LEGAL ADDRESS(ES) IF \_\_\_\_\_  
DIFFERENT FROM ABOVE: \_\_\_\_\_

2. NAME OF HIGH SCHOOL \_\_\_\_\_ GRADUATION YEAR \_\_\_\_\_

NUMERICAL CLASS RANK AFTER JUNIOR YEAR \_\_\_\_\_ CLASS SIZE \_\_\_\_\_

GPA AFTER JUNIOR YEAR \_\_\_\_\_

*(Please include your official school transcript)*

SAT SCORES

READING \_\_\_\_\_ MATH \_\_\_\_\_ WRITING \_\_\_\_\_ COMPOSITE \_\_\_\_\_

ACT SCORES

ENGLISH \_\_\_\_\_ MATH \_\_\_\_\_ READING \_\_\_\_\_ SCIENCE \_\_\_\_\_ COMPOSITE \_\_\_\_\_ WRITING \_\_\_\_\_

*(Please provide official copy of test scores to the Congressman's office)*

I have not taken the SAT or ACT yet, but plan to on: \_\_\_\_\_

3. POST HIGH SCHOOL EDUCATION - NAME OF COLLEGE \_\_\_\_\_

Years of Attendance \_\_\_\_\_ Graduate (Y/N) \_\_\_\_\_

*(Please include your official transcript)*

4. I have participated or held a LEADERSHIP role in the following activities (PLEASE PROVIDE DOCUMENTATION OF COMMUNITY SERVICE)

FRESHMAN

SOPHOMORE

JUNIOR

SENIOR

Member of Community Organizations

Member of School Clubs

Member of Student Government

Student Government Officer

Class Officer

Other Leadership Roles

Junior Varsity/

Intramural/Community Sports

Varsity Sports

Team Captain

All Star/All-Scholastic

District/Conference/State Championship(s)

(Use another page as needed)

5. Please list any other volunteer service not listed in response to Question 4. **PLEASE PROVIDE DOCUMENTATION OF ALL VOLUNTEER SERVICE.** Also, please indicate which years you performed this volunteer service.

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6. Please list ACADEMIC HONORS and AWARDS received during your high school years:

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(Use another page as needed—**PLEASE PROVIDE DOCUMENTATION**)

7. Employment history (please indicate whether **full- or part-time**):

(Employer) (Position) (Dates of Employment)

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(Use another page as needed)

8. Please list any additional training or experience that has prepared you for the academies (ie military training, cadet participation etc.) \_\_\_\_\_

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9. Please list your academy choices in order of preference:

- U.S. Air Force Academy (Colorado Springs, CO) \_\_\_\_
- U.S. Military Academy (West Point, NY) \_\_\_\_
- U.S. Naval Academy (Annapolis, MD) \_\_\_\_
- U.S. Merchant Marine Academy (Kings Point, NY) \_\_\_\_

10. Please list any and all other offices (President, Vice President, U.S. Senators) from whom you are seeking a nomination:

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## PERSONAL STATEMENT

Please provide a personal statement outlining your reasons for seeking admission to a Service Academy. Your personal statement, combined with your application and all other official records and documentation, will provide my Service Academy Review Board with the most complete information to determine your suitability for an academy nomination.

Your statement should reflect **YOUR OWN BELIEFS and CONVICTIONS**, not just what you think someone else might want to hear. Your response should discuss your **motivation to serve your country, your personal goals and objectives, and how you plan to achieve these goals**. Please also address **why the Academy should select you** rather than an applicant with similar qualifications.

Although the **CONTENT** of your answers is of greatest importance, grammar, spelling, punctuation and writing style will also be considered.

Please limit your answers to 300 words or less. (Please feel free to use this space or another sheet of paper.)

In addition, please submit up to **THREE** letters of recommendation from **people who know you well** and can speak to your fitness for service in the federal academies.

## APPLICATION SIGNATURE PAGE

I am a United States Citizen and a legal resident of the Commonwealth of Massachusetts and of the Ninth Congressional District.

I have read all of the information in the application packet and I am aware of the procedure and requirements necessary for obtaining a service academy nomination from U.S. Congressman William Keating.

I hereby consent for my name and other related non-confidential information contained herein to be used in publicity materials by Congressman Keating's office.

I understand that if the completed application packet is not submitted to Congressman Keating's office by Friday, October 17, 2025, I may not be eligible for consideration for a nomination.

SIGNATURE.....

DATE.....

NOTE: Information submitted with your application cannot be returned. Information submitted with your application is subject to the Privacy Act of 1974, 5 U.S.C. Section 552(a), as amended and to the Freedom of Information Act, Section 552, as amended.